

MONTANA CORPORATION ANNUAL REPORT - 2011

FILED ELECTRONICALLY IN ORDER FOR YOUR CORPORATION TO REMAIN ACTIVE AND IN GOOD STANDING AND PREVENT INVOLUNTARY DISSOLUTION/REVOCAION PER 35-2-904,MCA.

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BRIDGER BOWL

DAVID BALLINGER
15975 BRIDGER CANYON ROAD
BOZEMAN MT 597158282

FOLDER ID NUMBER: D024731
TYPE: 52

1. State/Country of Incorporation: MT
2. Description of Business: PUBLIC BENEFIT WITH MEMBERS
3. Names and Addresses of **Principal Officers - At least one officer MUST be listed.**

Vice President

RANDY ELLIOTT
1049 TAYABESHOCKUP
BOZEMAN MT 59715

President

RICH STOLTZFUS
5740 BRIDGER CANYON RD
BOZEMAN MT 59715

Vice President

JIM DRUMMOND
2125 BAXTER DR
BOZEMAN MT 59715

Treasurer

DAVID BALLINGER
1327 BLUEBIRD LN
BOZEMAN MT 59715

Secretary

BOB PETIT
2375 WHITETAILE RD
BOZEMAN MT 59715

4. Names and Addresses of **the Directors - At least 3 director(s) MUST be listed.**

Director

JIM DRUMMOND
2125 BAXTER DR
BOZEMAN MT 59715

Director
ESTELLA VILLASENOR ALLEN
9650 HYALITE CANYON
BOZEMAN MT 59718

Director
RICH STOLTZFUS
5740 BRIDGER CANYON RD
BOZEMAN MT 59715

Director
R A SCHMIDT
15233 BRACKETT CREEK RD
BOZEMAN MT 59715

Director
PATRICK HOLLAND
2814 COLTER AVE
BOZEMAN MT 59715

Director
KRISTIE E MCPHIE
3685 STONYBROOK LN
BOZEMAN MT 59715

Director
BOB PETITT
2375 WHITETAIL RD
BOZEMAN MT 59715

Director
DOUG MONGER
1111 LESLIE AVE
HELENA MT 59601

Director
STEPHEN POHL
14775 HAYHOOK RD
BOZEMAN MT 59715

5. Names of **Shareholders**.

6. Address of Principal Office.

STREET : 15795 BRIDGER CANYON RD
CITY,ST : BOZEMAN MT 59715
COUNTRY :

By submitting this filing electronically to the Montana Secretary of State's Office, I state that as an authorized agent of the above corporation I submit this report on behalf of the corporation and that the statements in this report are true, under penalty of false swearing. 45-7-202, Montana Code Annotated (MCA).

Electronically Submitted by: DAVID BALLINGER

E-mail: BBACCOUNTING@IMT.NET

ALL INFORMATION PROVIDED, INCLUDING NAMES AND ADDRESSES OF OFFICERS AND DIRECTORS WILL BE MADE AVAILABLE ON THE SECRETARY OF STATE'S WEBSITE <http://www.sos.mt.gov> OR UPON REQUEST.